# **DR-2 Disclosure Summary Page**

Friends of Sandy Salmon			Status:		Amended	
Committee Type:	State House			5	Statutory Due Date	1/19/2015
County:	Black Hawk			1	Adjusted Due Date	1/20/2015
District:	63			F	iled Date	1/19/2015 10:29:59 PM
Committee Code:	1878			F	Postmark Date	
Political Party:	Republican			7	Amendment Date	6/20/2016 11:12:48 AM
Report Date:	2014	Cai	ndidate Na	me	e: Salmon, Sand	у

#### **Treasurer**

Last Name: Heise		First Name:	Craig	MI:	
Address: 107 Country Hills Ln					
City: Denver	State: IA	Zip Code:	50622	<b>Phone:</b> 319-2	40-0516
E-Mail: sandy@sandysalmon.org					

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$18,849.58		
Schedule A: Cash Contributions Total	\$2,513.42		
Schedule F1: Loans Received Total	\$0.00		
Schedule H2: Campaign Property Sales	\$0.00		
Sub-Total	\$21,363.00		
Schedule B: Expenditure Total	\$9,665.37		
Schedule F2: Cash Loan Repayments	\$0.00		
Cash on Hand at End of Period	\$11,697.63		

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$6,672.48
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00